REPORTING PERIOD: Annual Report (Each Non-Election Year)	Amended Report:	Yes
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#### CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee: Friends of Matt Perkins
Name of Candidate: Matthew Perkins

Name of Treasurer: Stephanie Davidson

Name as it Appears on Account: Name of Financial Institution:

Friends of Matt Perkins M&T Bank

(Primary Financial Account)

(Other Accounts)

#### **DUE DATES**

#### **Report Submittal Schedule:**

10/7/2019 - Initial Pre-Election Report

All transactions through 09/30/2019

MUST BE EITHER ELECTRONICALLY FILED OR HAND

DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

MAY BE ELECTRONICALLY FILED OR HAND

DELIVERED BY 5:00 PM TO THE CITY CLERK'S

OFFICE. ALTERNATIVELY, IF MAILED, MUST BE

POSTMARKED BY 5:00 PM.

10/30/2019 - Second Pre-Election Report
All transactions through 10/29/2019
MUST BE EITHER ELECTRONICALLY FILED OR HAND
DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE

11/8/20xx - Annual Report (Each Non-Election Year)
MAY BE ELECTRONICALLY FILED OR HAND
DELIVERED BY 5:00 PM TO THE CITY CLERK'S
OFFICE. ALTERNATIVELY, IF MAILED, MUST BE
POSTMARKED BY 5:00 PM.

(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov Status of Report (please select one):

Ofor the current due date

• final and the account has been/will be terminated

Oan amendment to a previous report filed on:

12/14/20

(Date)

<sup>\*</sup> NOTE: All pages of the Campaign Finance Report must by submitted when filing

<sup>\*</sup> Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

Amended Report:

Yes

Name of Campaign Committee: Friends of Matt Perkins						
	ort on this schedule for this reporting period.				-	
(1)	(2)		(3)	(4)	(5)	(6)
SECTION 1: Contributi	ons/Receipts other than Sections 2, 3,or 4					For Source OTHER,
						Enter a Brief
Date	Name	Address	Receipt Type	Source	Amount	Description
		1				
		<del> </del>				
		<del> </del>				

Amended Report:

Yes

Name of Campaign Committee:  X Nothing to report on this schedule for this reporting period.		Friends of Matt Perkins				
X Nothing to rep	ort on this schedule for this reporting period.					
(1)	(2)		(3)	(4)	(5)	(6)

Amended Report:

Yes

Name of Campaign Committee:		Friends of Matt Perkins				
	oort on this schedule for this reporting period.					
(1)	(2)		(3)	(4)	(5)	(6)
				Subtotal	\$0.00	

Amended Report:

Yes

	paign Committee: g to report on this schedule for this reporting period.	Friends of Matt Perkins				
(1)	(2)		(3)	(4)	(5)	(6)
<b>SECTION 2: Lo</b>	ans Received					
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount	
				Subtotal	0.00	
SECTION 3: Lo	ans Forgiven					
Date	Name	Address	Receipt Type (Not Applicable) Source (Loans Forgiven)			
			Subtotal		\$0.00	
<b>SECTION 4: In</b>	-Kind Contributions					
			Receipt Type and S	ource (In-Kind Contributions)		
Date	Name	Address	Enter a	Amount		
		-				
				Subtotal	\$0.00	

### **SCHEDULE 2: EXPENDITURES**

Name of Campaign Co	mmittee:	Friends of Matt Perkins				
Nothing to repor	t on this schedule for this reporting period	I.				
7)	(8)	(9)	(10)	(11)	(12)	(13)
- 7	To Whom Paid	(- /	()	(/	( <i>γ</i>	()
ا SECTION 1: Expenditur						
Letioit 1. Expenditur	<u> </u>		Downsont Tune		Ι	
			Payment Type		T-4-1	Dui of Donoisson (Cotonosson)
			(Check #; Fee "F";			Brief Descirption (Category
Date	Name	Address	Electronic Payment "EP")	Category	Amount	"Other" only)
1/8/2020	M&T Bank	4 Courthouse Square, Rockville,	F	Other	10.00	Monthly bank fee
		MD 20850	<u> </u>			
1/18/2020	NationBuilder	520 Grand Ave, 2nd Floor, Los	F	Website/Media & Digital Advertising	35.00	
2/40/2020	A40.T.D	Angeles, CA 90071	<u> </u>		10.00	
2/10/2020	M&I Bank	4 Courthouse Square, Rockville,	-	Other	10.00	Monthly bank fee
2/10/2020	NationBuilder	MD 20850 520 Grand Ave, 2nd Floor, Los	F	Mahaita /Madia C Digital Advantising	25.00	
2/18/2020	NationBuilder	· · · · · · · · · · · · · · · · · · ·		Website/Media & Digital Advertising	35.00	
2/0/2020	M&T Bank	Angeles, CA 90071 4 Courthouse Square, Rockville,		Other	10.00	Monthly bank fee
3/3/2020	IVIQ I Dalik	MD 20850	[F	Other	10.00	INIOIITIIIY BAIIK IEE
3/18/2020	NationBuilder	520 Grand Ave, 2nd Floor, Los	F	Website/Media & Digital Advertising	35.00	
3/ 10/ 2020	Tracion Bunder	Angeles, CA 90071	ľ	Website, Wedia & Digital Mavertising	33.00	
4/8/2020	M&T Bank	4 Courthouse Square, Rockville,	F	Other	10.00	Monthly bank fee
, -, -		MD 20850				, , , , , , , , , , , , , , , , , , , ,
4/18/2020	NationBuilder	520 Grand Ave, 2nd Floor, Los	F	Website/Media & Digital Advertising	35.00	
		Angeles, CA 90071				
5/8/2020	M&T Bank	4 Courthouse Square, Rockville,	F	Other	10.00	Monthly bank fee
		MD 20850				
5/18/2020	NationBuilder	520 Grand Ave, 2nd Floor, Los	F	Website/Media & Digital Advertising	35.00	
		Angeles. CA 90071				
6/8/2020	M&T Bank	4 Courthouse Square, Rockville,	F	Other	10.00	Monthly bank fee
		MD 20850				
7/8/2020	M&T Bank	4 Courthouse Square, Rockville,	F	Other	10.00	Monthly bank fee
0/40/2020	****	MD 20850	1_		10.00	20 11 1 1 6
8/10/2020	M&I Bank	4 Courthouse Square, Rockville,	-	Other	10.00	Monthly bank fee
0/9/2020	MART Donk	MD 20850	lr.	Othor	10.00	Monthly hank for
9/8/2020	M&T Bank	4 Courthouse Square, Rockville, MD 20850	F	Other	10.00	Monthly bank fee
10/8/2020	M&T Rank	4 Courthouse Square, Rockville,	F	Other	2 38	Monthly bank fee
10/0/2020	IVIQT Battik	MD 20850	[	Other	2.30	Worthly Bank ree
		IVID 20830		Subtotal	\$267.38	
SECTION 2: Loan Princi	inal Renauments				γ_0/.00	
SECTION 2. LOGIT FINICI			Payment Type			
				Catagory (Laga Britanian)	Total	
_			(Check #; Fee "F";	Category (Loan Principal	Total	
Date	Name	Address	Electronic Payment "EP")	Repayments Only)	Amount	
				Subtotal	\$0.00	
				1 Subtotui	1 70.00	

EPORTING PERIOD:	Annual Report (Each Non-Election Year)	Amended Report:	Yes

### **SCHEDULE 3: OUTSTANDING OBLIGATIONS**

Name of Campaign Committee:	Friends of Matt Perkins

Nothing to report on this schedule for this reporting period.

(14)		(15)	(16)	(17)
		Date of	Balance Due	
Name of Creditor	Address	Obligation	on Obligation	Description (REQUIRED)
		Total	\$0.00	

Line 14

Date on which written consent was provided:

REPORTII	NG PERIOD:	Annual Report (Each Non-Election	on Year)		Amended Report:	Yes	
		SCHEDULE 4: STATUS OF LOA	N REQUIRING WRITTEN	N CONSENT			
lame of C	Campaign Co	Priends of Matt P	erkins				
		ort on this schedule for this reporting period.	***************************************				
		is Report provides status of each loan requiring write I must be completed for each loan requiring write					
writter copy of	consent of the written	ockville City Code provides that no loan may be methe candidate. However, such written consent is consent shall be furnished to the lender at the tithe transaction period in which the loan is receive	not required if the loar me of the loan. The co	n is from the	e candidate or the o	candidat	e's spouse. <i>F</i>
ine 1	Name of Le	nder:					
ine 1	Address of						
ine 3		ich Loan was Received by Campaign:					
ine 4		nount of the Loan:					
ine 5		Loan Principal Repayments in Prior Reporting P	eriods			0.	.00
ine 6		Loan Principal Repayments in Current Reporting	g Period			<u>0</u> .	.00
ine 7		Total Loan Principal Repaym	ents			0.	.00
ine 8		Loan Forgiveness in Prior Reporting Periods				0.	.00
ine 9		Loan Forgiveness in Current Reporting Period				0.	.00
ine 10		Total Loan Forgiveness				0.	.00
ine 11		Loan Balance				0.	.00
	Terms of th	e Loan:					
ine 12	Interest Rat	te:					
ine 13	Schedule fo	or Repayment:					

**CANDIDATE** 

DATE

**REPORTING PERIOD: Amended Report:** Yes Annual Report (Each Non-Election Year) **CAMPAIGN FINANCE REPORT SUMMARY SHEET** Name of Campaign Committee: Friends of Matt Perkins **BALANCES IN FINANCIAL ACCOUNTS** 1 Balances Forward from Last Report \$267.38 + 2 Total Receipts/Contributions \$0.00 + 3 Total Expenditures \$267.38 4 Balances in Financial Accounts, Ending \$0.00 **LOANS** 5 Balance Forward from Last Report \$0.00 6 Loans Received \$0.00 7 Loan Principal Repayments \$0.00 **8** Loan Forgiveness \$0.00 = 9 Outstanding Loan Balances, Ending \$0.00 **OUTSTANDING UNPAID BILLS** 10 Outstanding Unpaid Bills \$0.00 **IN-KIND CONTRIBUTIONS** 11 In-Kind Contributions (current reporting period only) \$0.00 CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Matthew Perkins 12/9/2020 Stephanie Davidson 12/10/2020

**TREASURER** 

DATE